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DKing  
12-23-02

PATENT  
ATTORNEY DOCKET NO. 03226.139001; P6826

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Pradeep TRIVEDI, et al.  
Serial No. : 09/997,472  
Filed : November 29, 2001  
Title : LOCK DETECT INDICATOR FOR A PHASE LOCKED LOOP

Art Unit : 2816  
Examiner : Hai  
NGUYEN

Assistant Commissioner for Patents  
Washington, DC 20231

Attention: Official Draftsman



32615

PATENT TRADEMARK OFFICE

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DEC 16 2002  
TC 2800 MAIL ROOM

**SUBMISSION OF FORMAL DRAWINGS**

In response to the Office Action October 10, 2002, please substitute the enclosed three (3) sheets of formal drawings for the corresponding drawings presently in the application.

Please apply any charges or credits to our Deposit Account No. 50-0591, reference Number 03226.139001; P6826.

Respectfully submitted,

Date: 12/6/02

Jonathan P. Osha  
Jonathan P. Osha  
Reg. No. 33,986

REG. NO.  
51,048

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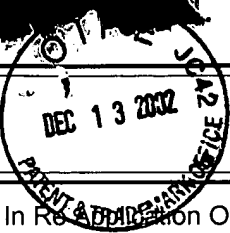
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Date of Deposit 12 - - 02

I hereby certify under 37 CFR 1.8(a) that this correspondence is being deposited with the U.S. Postal Service as **first class mail** with sufficient postage on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Rhonda L. Parker  
RHONDA L. PARKER

2816



**TRANSMITTAL LETTER**  
**(General - Patent Pending)**

Docket No.  
03226/139001;P6826

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In Reply, Please Refer To: Pradeep TRIVEDI et al.

DEC 16 2002

TC 2600 MAIL ROOM

Serial No.  
09/997,472

Filing Date  
November 29, 2001

Examiner  
Hai NGUYEN

Group Art Unit  
2816

Title: **LOCK DETECT INDICATOR FOR A PHASE LOCKED LOOP**



32615

PATENT TRADEMARK OFFICE

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is:

**Submission of Formal Drawings**  
**3 sheets of formal drawings**

in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **50-0591** as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.

*Jonathan P. Osha* REG. NO. 33,986 Dated: 12/6/02  
Signature 51248

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CC:

I certify that this document and fee is being deposited on 12-6-02 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

*Rhonda L. Parker*  
Signature of Person Mailing Correspondence

**Rhonda L. Parker**

**Typed or Printed Name of Person Mailing Correspondence**